



MISSOURI

**MISSOURI STATE GOVERNMENT**

MISSOURI

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***Publications***

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Vol. 31, No. 11

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## **COVERAGE**

This monthly checklist includes monographs, monographic serials, semi-annual and annual serials, and new serials published by the State of Missouri and received at the Missouri State Library during the month of coverage. Job announcements, news releases and other ephemeral materials are not listed. All serials, including periodicals, irregular serials, and annuals are listed in Missouri State Government Serial Publications. Both the monthly list and the serials list are in order by Missouri State documents classification number (MoDoc number).

## **FORMAT**

Each entry in this checklist consists of the following elements when available or applicable: 1) MoDoc number; 2) symbol (\*) identifying document as part of the Missouri State Documents Depository Program; 3) title; 4) statement of authorship or responsibility; 5) date of publication; 6) number of pages; 7) frequency; 8) additional bibliographic information which might help in identifying or retrieving the documents, such as series identification, dates of coverage, alternate titles, prices, etc.; 9) OCLC control number; 10) shipping list number for depository publications. Corrections to previous issues follow the last entry of each month.

## **AVAILABILITY**

The Missouri State Library has available for loan single copies of the documents listed. Requests for permanent copies must be directed to the issuing agency. Inclusion of a title on this list does not guarantee that an agency has copies available for general distribution. A list of state agency addresses is on the following page. Request documents by title, date and series title and number. Please do not request documents from the agencies by MoDoc number, as these may not be meaningful to the agency.

## **DISTRIBUTION**

In January 1977 the State Library began distribution of state publications to designated depository libraries as authorized by 181.100-181.130 RSMo 1986. An asterisk (\*) indicates a publication is part of the depository system. A list of depository libraries is inside the back cover.

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## STATE AGENCY ADDRESSES

The following is not a complete list of state agencies, All addresses are in Jefferson City and have ZIP code 65102, unless otherwise indicated. For more complete information and addresses of agencies not listed consult the Official Manual of the State of Missouri.

### **OFFICE OF ADMINISTRATION**

P.O. Box 809  
**Mo Ethics Commission**  
P.O. Box 1254

### **AGRICULTURE DEPARTMENT**

P.O. Box 630

### **ATTORNEY GENERAL**

P.O. Box 899

### **AUDITOR**

P.O. Box 869

### **CONSERVATION DEPARTMENT**

P.O. Box 180

### **CORRECTIONS DEVELOPMENT**

P.O. Box 236

### **ECONOMIC DEVELOPMENT DEPARTMENT**

P.O. Box 1157  
**Finance Division**  
P.O. Box 716  
**Office of Public Counsel**  
P.O. Box 7800  
**Professional Registration  
Division**  
P.O. Box 1335  
**Public Service Commission**  
P.O. Box 360  
**Tourism Division**  
P.O. Box 1055

### **ELEMENTARY & SECONDARY EDUCATION DEPARTMENT**

P.O. Box 480

### **GENERAL ASSEMBLY**

**House Bill Room**  
State Capitol 65101  
**Revisor of Statutes**  
117A State Capitol 65101  
**Senate Bill Room**  
State Capitol 65101

P.O. Box 720

### **HEALTH AND SENIOR SERVICES DEPARTMENT**

P.O. Box 570

### **HIGHER EDUCATION DEPARTMENT**

3515 Amazonas Dr. 65109  
**Southwest Missouri State  
University**  
901 S. National  
Springfield, MO 65804

### **University of Missouri- Columbia- Extension Division**

2800 Maguire Blvd.  
Columbia, MO 65211

### **DEPARTMENT OF TRANSPORTATION**

P.O. Box 270

### **INSURANCE DEPARTMENT**

P.O. Box 690

### **JUDICIAL DEPARTMENT**

**Office of State Courts  
Administrator**  
P.O. Box 104480

### **LABOR & INDUSTRIAL RELATIONS DEPARTMENT**

P.O. Box 504

### **LIEUTENANT GOVERNOR**

121 State Capitol 65101

### **MENTAL HEALTH DEPT.**

P.O. Box 687

### **NATURAL RESOURCES DEPARTMENT**

P.O. Box 176  
**Geology Land Survey  
Division**  
P.O. Box 250  
Rolla, MO 65401

### **MO OCCUPATIONAL INFORMATION COORDINATING COMMITTEE**

400 E. Dunklin, 65109

### **PUBLIC SAFETY DEPARTMENT**

P.O. Box 749  
**Adjutant General**  
1717 Industrial Drive, 65109  
**Highway Patrol**  
P.O. Box 568

### **MISSOURI STATE EMPLOYEES RETIREMENT SYSTEM**

906 Leslie Blvd.

### **REVENUE DEPARTMENT**

P.O. Box 311, 65105  
**Taxation Division**  
P.O. Box 620

### **SECRETARY OF STATE**

P.O. Box 778  
**State Library**  
P.O. Box 387

### **SOCIAL SERVICES DEPT.**

P.O. Box 1527  
**Aging Division**  
P.O. Box 1337  
**Family Services Division**  
P.O. Box 88  
**Youth Services Division**  
P.O. Box 447

### **TREASURER**

P.O. Box 210

### **GOVERNOR**

## **OFFICE OF ADMINISTRATION**

### **Division of Accounting**

AD.Ac 7:2002

- \* State of Missouri, appropriation activity report, appropriation year 2002. October 31, 2002. 207 p.  
(<http://www.oe.state.mo.us/acct/AAR/>) SL#713

NOTE: Due to budget restraints, this publication is a **web-only document** and available at the above address.

## **AUDITOR**

AUD 11:2002-115

Osage County R-II School District, year ended June 30, 2001. December 3, 2002. 46 p.  
(<http://www.auditor.state.mo.us/press/2002-115.htm>)

## **DEPARTMENT OF ECONOMIC DEVELOPMENT**

### **Division of Professional Registration**

#### **Board of Pharmacy**

ECON.Re/Ph 1:2001-2002

- \* Missouri Board of Pharmacy, annual report for the fiscal year ending June 30, 2002. [2002]. 15 p. SL#712

## **DEPARTMENT OF ELEMENTARY AND SECONDARY EDUCATION**

ED 4:Sch 1/2002-2003

- \* Missouri school directory, 2002-2003. [2002]. 293 p.  
(<http://www.dese.state.mo.us/directory/>) SL#712

NOTE: Additional copies of this publication are available in book format or on diskette and may be purchased from the Department of Elementary and Secondary Education, P.O. Box 480, Jefferson City, MO 65102-0480 for \$6.00 each, phone 573/751-9060.

## **GOVERNOR**

### **Domestic Violence Task Force**

GOV.Do 2:Ex 3

Executive summary: final report of the Missouri Domestic Violence Task Force. October 2002. 3 p.

GOV.Do 2:F 49

Final report: Missouri Domestic Violence Task Force, 2002. September 30, 2002. 18 p.

GOV.Do 2:P 91

Preliminary progress report: Domestic Violence Task Force. [2002]. 12 p.  
(<http://www.gov.state.mo.us/firstlady/dvtaskforce.htm>)

## **DEPARTMENT OF HEALTH AND SENIOR SERVICES**

### **Center for Health Information Management and Evaluation**

HEA.Ce 12:2001

- \* Missouri nursing home & residential care facility profiles, 2001. August 2002. 470+ p. SL#713

NOTE: This publication is available from the department for the prepaid cost of \$25.00 plus \$2.50 shipping and handling. Mail requests to:  
Missouri Department of Health and Senior Services, Attn.:  
Fee Receipt Unit, P.O. Box 570, Jefferson City, MO, 65102-0570.

### **Division of Health Standards and Licensure**

HEA.He 4:L 85/2002

- \* Directory: long-term care facilities. September 2002. vp. SL#713

## **DEPARTMENT OF HIGHER EDUCATION**

### **University of Missouri-Columbia**

#### **College of Agriculture**

HI.UMC/Ag 9:543

Corn, Missouri crop performance, 2002. October 2002. 81 p.  
(<http://agebb.missouri.edu/cropperf/corn/index.asp>)  
(Special Report-SR).

HI.UMC/Ag 9:544

Grain sorghum, Missouri crop performance, 2002. November 2002. 17 p.  
(<http://agebb.missouri.edu/cropperf/gs/index.asp>)  
(Special Report-SR).

HI.UMC/Ag 9:546

Soybean, Missouri crop performance, 2002. December 2002. 94 p.  
(<http://agebb.missouri.edu/cropperf/soybean/index.asp>)  
(Special Report-SR).

## **DEPARTMENT OF LABOR AND INDUSTRIAL RELATIONS**

### **Division of Labor Standards**

LI.La 2:C 43/2002

- \* Missouri child labor law for school officials. Revised September 2002. Folder.  
(<http://www.dolir.state.mo.us/lr/brochures/26-ai.pdf>) SL#712

LI.La 2:C 43/2

- \* Children involved in youth peddling/door to door sales. September 2002. 2 p.  
(<http://www.dolir.state.mo.us/lr/brochures/27-ai.pdf>) SL#712

LI.La 2:W 89/2

- \* Working youth in agriculture. September 2002. Folder.  
(<http://www.dolir.state.mo.us/lr/brochures/36-ai.pdf>) SL#713

LI.La 2:Y 8

- \* Youth in the workplace: an employer's outlook. September 2002. Folder.  
(<http://www.dolir.state.mo.us/ls/brochures/21-ai.pdf>) SL#713

LI.La 5:C 43

- \* Chapter 294 - Child Labor. September 2002. 6 p.  
(<http://www.dolir.state.mo.us/ls/brochures/15-ai.pdf>) SL#712

## **DEPARTMENT OF NATURAL RESOURCES**

NR 2:N 21/3

- \* Missouri Department of Natural Resources. October 2002. 2 p.  
(<http://www.dnr.state.mo.us/oac/pub1466.pdf>) SL#713  
(Fact Sheet).

### Air and Land Protection Division

#### Hazardous Waste Program

NR.ALP/Hw 8:Us 2

- \* Used oil cleanup checklist. September 2002. 3 p.  
(<http://www.dnr.state.mo.us/oac/pub2115.pdf>) SL#713  
(Technical Bulletin).

### Outreach and Assistance Center

#### Energy Center

NR.OAC/En 2:En 2

- \* Energy loan program funds. [2002]. 41 p.  
(<http://www.dnr.state.mo.us/energy/financial/pub1223.pdf>) SL#713  
NOTE: Cover title: "Application forms and general information for energy loan program funds for the design, equipment and installation related to implementation of an energy efficiency or renewable energy project".

NR.OAC/En 8:C 73/1

- \* Common questions about energy-efficiency projects: Missouri Energy Smart Schools; energy tips and information. September 2002. 2 p.  
(<http://www.dnr.state.mo.us/oac/pub1465.pdf>) SL#713  
(Fact Sheet).

NR.OAC/En 8:C 73/2

- \* Working with energy consultants: Missouri Energy Smart Schools; energy tips and information. September 2002. 2 p.  
(<http://www.dnr.state.mo.us/oac/pub1465.pdf>) SL#713  
(Fact Sheet).

NR.OAC/En 8:C 73/3

- \* Financing energy projects: Missouri Energy Smart Schools; energy tips and information. September 2002. 2 p.  
(<http://www.dnr.state.mo.us/oac/pub1465.pdf>) SL#713  
(Fact Sheet).

NR.OAC/En 8:C 73/4

- \* Energy savings beyond the boiler room: Missouri Energy Smart Schools; energy tips and information. September 2002. 2 p.  
(<http://www.dnr.state.mo.us/oac/pub1465.pdf>) SL#713  
(Fact Sheet).

NR.OAC/En 8:C 73/5

- \* Lighting retrofits in energy projects: Missouri Energy Smart Schools; energy tips and information. September 2002. 2 p.  
(<http://www.dnr.state.mo.us/oac/pub1465.pdf>) SL#713  
(Fact Sheet).

NR.OAC/En 8:En 2/2

- \* Energy loan program. September 2002. 2 p.  
(<http://www.dnr.state.mo.us/oac/pub1222.pdf>) SL#713  
(Fact Sheet).

Water Protection and Soil Conservation Division  
Water Pollution Control Program

NR.WP/Wa 9:P 43

- \* Peruque Creek's water quality. September 2002. 2 p.  
(<http://www.dnr.state.mo.us/oac/pub2106.pdf>) SL#713  
(Fact Sheet).

**DEPARTMENT OF PUBLIC SAFETY**

Adjutant General

Emergency Management Agency

PS.Adj/Em 2:H 33/999

- \* Missouri hazard analysis. Revised August 1, 1999. vp.  
(<http://www.sema.state.mo.us/hazard.htm>) SL#712

NOTE: This is a **web-only document** and is periodically updated. Please visit the agency online at the address listed above for the most current version.

Highway Patrol

PS.Hp 2:C 37/2002

- \* Missouri charge code manual, 2002. August 2002. 136 p. SL#712  
NOTE: Additional copies may be obtained by contacting the Criminal Records and Identification Division, Missouri State Highway Patrol, P.O. Box 568, Jefferson City, Missouri 65102, telephone 573/526-6153.

Homeland Security Office

PS.Ho 1:2001-2002

- \* Missouri Office of Homeland Security; the year in review. [2002]. 4 p.  
(<http://www.homelandsecurity.state.mo.us/aboutHomelandSecurity.pdf>) SL#712

## **SECRETARY OF STATE**

### **State Library**

SS.Li 2:F 58

Missouri five-year state plan: 2003-2008; Library Services and Technology Act.  
[2002]. 26 p.  
([http://www.sos.state.mo.us/library/lsta\\_eval\\_03-08.pdf](http://www.sos.state.mo.us/library/lsta_eval_03-08.pdf))

## **DEPARTMENT OF SOCIAL SERVICES**

### **Division of Family Services**

SOC.Fa 1:2001-2002

\* Annual data report; fiscal year 2002. October 2002. 53 p. SL#713

## **DEPARTMENT OF TRANSPORTATION**

### **Research, Development and Technology Division**

TRAN.Re 1:2001-2002

RDT annual report, FY 2002. December 2002. 48 p.  
(<http://www.modot.state.mo.us/rdt/Pubs/2002/RDT%2002-015.pdf>)

TRAN.Re 11:RDT 02-010

District 7 report on Phase 1 and 2 on the Pavement Marking Management System  
research projects. November 2002. 117 p.  
(<http://www.modot.state.mo.us/rdt/Pubs/2002/RDT%2002-010.pdf>)

TRAN.Re 11:RDT 02-012

Laboratory and field testing of FRP composite bridge decks and FRP-reinforced concrete bridge  
for the city of St. James, Phelps County, MO. October 2002. 260 p.  
(<http://www.modot.state.mo.us/rdt/Pubs/2002/RDT%2002-012.pdf>)

TRAN.Re 11:RDT 02-013

Missouri guide for pavement rehabilitation. November 2002. 66 p.  
(<http://www.modot.state.mo.us/rdt/Pubs/2002/RDT%2002-013.pdf>)

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The words "Missouri" and "State" have been dropped from most agency names and the word order of many of these names has been inverted. This index includes entries for agency names, key words and titles. References have been added to lead the user to the simple form of each agency's name under which all titles by or about that agency have been grouped. Key words are capitalized, followed by an indented list of titles containing that word. Titles are entered in direct order, although a few long titles have been abbreviated or truncated. To enhance its usefulness, MoDocs classification numbers have been added to each entry. An asterisk designates publications sent to Missouri state depositories. All references are to page numbers in the November issue.

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State of Missouri, appropriation activity report, appropriation  
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Working youth in agriculture,  
LI.La 2:W 89/2 \* p. 2002-086

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Soybean, Missouri crop performance, 2002, (Special  
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Used oil cleanup checklist, (Technical Bulletin)  
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Annual data report; fiscal year 2002,  
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### APPROPRIATION

State of Missouri, appropriation activity report, appropriation  
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### AUDITOR

Osage County R-II School District, year ended June 30, 2001,  
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Missouri nursing home & residential care facility profiles, 2001,  
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Corn, Missouri crop performance, 2002, (Special Report-SR)  
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Missouri charge code manual, 2002,  
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Annual data report; fiscal year 2002,  
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Missouri hazard analysis,  
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District 7 report on Phase 1 and 2 on the Pavement Marking Management System research projects,  
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